



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

RECEIVED Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/03/2022 Ending Date: 03/15/2022

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

John H. Kleschinsky  
 Candidate Full Name (if applicable)  
 School Committee  
 Office Sought and District  
 33 Broadway Street, Billerica, MA 01862  
 Residential Address  
 E-mail: johnhenry.k@gmail.com  
 Phone # (optional): \_\_\_\_\_

Committee to Elect John Kleschinsky  
 Committee Name  
 James F. Gately II  
 Name of Committee Treasurer  
 12 Dignon Road, Billerica, MA 01821  
 Committee Mailing Address  
 E-mail: james.gately2@comcast.net  
 Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	-0-
Line 2: Total receipts this period (page 3, line 11)	4,265.00
Line 3: Subtotal (line 1 plus line 2)	4,265.00
Line 4: Total expenditures this period (page 5, line 14)	1,275.71
Line 5: Ending Balance (line 3 minus line 4)	2,989.29
Line 6: Total in-kind contributions this period (page 6)	-0-
Line 7: Total (all) outstanding liabilities (page 7)	-0-
Line 8: Name of bank(s) used: <u>Enterprise Bank</u>	

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: 3/25/22

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1/box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
02/18/2022	Katie Mahoney 15 Brittany Lane, Billerica, MA 01821	100.00	
02/18/2022	Shawn Hartman 82 Stoney Mountain Road, WV 26812	100.00	
02/18/2022	Kathleen Donaghue 17 Gary Circle, Westboro, MA 01581	50.00	
02/22/2022	Jonathan Scarsic 700 Constitution Ave NE Unit 320 Washington, DC 20002	50.00	
02/26/2022	Mary K. McBride PO Box 518, Billerica, MA 01865	50.00	
02/27/2022	Teresa English 230 River Street, Billerica, MA 01821	125.00	
02/28/2022	Dave Rodrigues 5 Grace Road, Danvers, MA 01923	50.00	
02/28/2022	Edward Donohue 84 John Carver Road, Reading, MA 01867	250.00	Police Officer Town of Winchester
02/28/2022	Andrew Deslaurier 32 Mount Pleasant Street North Billerica, MA 01862	100.00	
02/28/2022	Jeff Derderian 28 Marion Road, Bedford, MA 01730	250.00	VP, Product Programs Sonos, Inc
02/28/2022	Henry DeJong 155 Nobscott Road, Sudbury, MA	250.00	Consultant Self-Employed
02/28/2022	Trek Reef 66 Riveredge Road North Billerica, 01862	50.00	
Line 9: Total Receipts over \$50 (or listed above)		1,425.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
02/28/2022	Michael Riley 46 Bedford Street, Billierca, MA 01821	100.00	
03/03/2022	Bob Correnti	100.00	
03/02/2022	Herve Abrams 10 Holt Street North Billerica, MA 01862	100.00	
03/06/2022	Ellen Rawlings 5 Burnham Road Billerica, MA 01862	100.00	
03/07/2022	Bradley Coyle 9 Tobey Lane, Wakefield, MA01880	100.00	
03/12/2022	Meredith Lovell 2 Diane Drive, Billerica, MA 01821	50.00	
03/14/2022	James Gately 12 Dignon Road, Billerica, MA 01821	100.00	
03/14/2022	Mark Komarinski 4 Ridgeway Avenue Billeira, MA 01821	100.00	
02/28/2022	Mark Efstratiou 33 Dudley Road, Billerica, MA 01821	150.00	
02/28/2022	Chris Tribou 13 Bridle Road, Billerica, MA 01821	250.00	
03/03/2022	Merrimack Valley Central Labor Council 169 Merrimack Street, Lowell, MA 01852	200.00	
03/01/2022	Billerica Federation of Teachers PO Box 514, Billerica, MA 01821	500.00	CPF ID 80451
03/02/2022	Brian Kelly 8 Rolling Hill Road, Billerica, MA 01821	150.00	
Line 9: Total Receipts over \$50 (or listed above)		2,000.00	
Line 10: Total Receipts \$50 and under* (not listed above)		840.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		4,265.00	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
various	ActBlue		fees	91.52
various	Facebook		boosted posts	18.57
02/24/2022	Potter's Printing	207 Pocasset Street Fall River, MA 02721	Yard Signs & Banners	1152.88
Line 12: Total Expenditures over \$50 (or listed above)				1262.97
Line 13: Total Expenditures \$50 and under* (not listed above)				12.74
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>1275.71</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Expenditures over \$50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)	
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

