



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

DUE DATE:

JANUARY 20, 2021

Commonwealth of Massachusetts

RECEIVED

File with:  
City or Town Clerk or Election Commission

2021 JAN - 6 P 11:31

Please print or type all information, except signatures.

Fill in dates:  
Reporting Period Beginning JUNE 27, 2020 Ending DECEMBER 31, 2020

Type of report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

JOHN BURROWS

Full Name of Candidate (if applicable)

BOARD OF SELECTMAN

Office Sought and District  
38 SHAW SHEEN RD

Residential Address

Tel. No. (optional)

COMMITTEE TO ELECT JOHN BURROWS

Committee Name

ROBIN BURROWS

Name of Committee Treasurer

38 SHAW SHEEN RD

Committee Mailing Address

Tel. No. (optional)

### SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$	<u>0</u>
Line 2: Total receipts this period (page 2, line 11)	\$	_____
Line 3: Subtotal (line 1 plus line 2)	\$	_____
Line 4: Total expenditures this period (page 3, line 14)	\$	_____
Line 5: Ending balance (line 3 minus line 4)	\$	<u>0</u>
-----		
Line 6: Total in-kind contributions this period (page 4)	\$	_____
Line 7: Total (all) outstanding liabilities (page 4)	\$	_____
Line 8: Name of bank(s) used		<u>TD Bank</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Robin Burrows  
Treasurer's signature (in ink)

1/3/21  
Date

### FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

#### Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]  
Candidate signature (in ink)

1-3-21  
Date





## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-kind over \$50				
Line 16: In-kind \$50 and under				
<b>Line 17: Total In-kind</b>				

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
<b>Line 18: OUTSTANDING LIABILITIES (ALL)</b>				

Enter on page 1, line 7



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

DUE DATE:

RECEIVED

File with:  
City or Town Clerk or Election Commission

2020 JUL -6 PM 1:41

Please print or type all information, except signatures.

**Fill in dates:**

Reporting Period Beginning 6 Month July Date 6<sup>th</sup> Year 2020 Ending 6<sup>th</sup> Month July Date 6<sup>th</sup> Year 2020

**Type of report: (Check one)**

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

John Burrows

Full Name of Candidate (if applicable)

Board of Selectmen

Office Sought and District

38 Shawsheen Rd

Residential Address

Tel. No. (optional)

Committee to Elect John Burrows

Committee Name

Robin Burrows

Name of Committee Treasurer

38 Shawsheen Rd

Committee Mailing Address

Tel. No. (optional)

### SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$ <u>10.34</u>
Line 2: Total receipts this period (page 2, line 11)	\$ <u>137.63</u>
Line 3: Subtotal (line 1 plus line 2)	\$ <u>138.97</u>
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>138.97</u>
Line 5: Ending balance (line 3 minus line 4)	\$ <u>0</u>
-----	
Line 6: Total in-kind contributions this period (page 4)	\$ <u>0</u>
Line 7: Total (all) outstanding liabilities (page 4)	\$ <u>0</u>
Line 8: Name of bank(s) used	<u>TD Bank</u>

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Robin Burrows  
Treasurer's signature (in ink)

7/6/20  
Date

### FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

John Burrows  
Candidate signature (in ink)

7-6-20  
Date

**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount		Occupation & Employer (for contributions of \$200 or more)
7/2/20	Burrows, Rebin	93	97	
7/6/20	Burrows, Rebin	43	66	
Line 9: Total receipts in excess of \$50 (or listed above)				
Line 10: Total receipts \$50 and under* (not listed above)				
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		137	33	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
7/1/20	Facebook		Ad's	93	97
7/1/20	TD Bank		Maint fee	10	00
7/2/20	TD Bank		overdraft fee	35	00
			Line 12: Expenditures over \$50		
			Line 13: Expenditures \$50 and under*		
			<b>Line 14: TOTAL EXPENDITURES</b>	<b>138</b>	<b>97</b>

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Enter on page 1, line 6			Line 15: In-kind over \$50	
			Line 16: In-kind \$50 and under	
			<b>Line 17: Total In-kind</b>	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55* requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7			<b>Line 18: OUTSTANDING LIABILITIES (ALL)</b>	



July 6<sup>th</sup> 2020

# Post Election Finances 2020

↳ Ending Balance Previous Report	\$ 1.34
7/1/20 Facebook Ad	- 93.97
	<hr/>
	= 92.63
7/1/20 Deposit - Loan	+ 93.97
	<hr/>
	= 1.34
6/30/20 Maint. fee	- 10.00
	<hr/>
	= - 8.66
7/2/20 Overdraft fe	- 35.00
	<hr/>
	= - 43.66
7/6/20 Deposit - Loan	+ 43.66
	<hr/>
	= \$ 0
Ending Balance = \$ 0	

Candidate John Burrows 7-6-20

Treasurer Ral Alben 7-6-20

RECEIVED  
OWN CLERK  
MILLERICA  
2020 JUL - 6 AM 11:25



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

DUE DATE:

~~MARCH 27, 2020~~

May 29, 2020

RECEIVED

Commonwealth of Massachusetts

2020 JUN -8 PM 2:15

File with:  
City or Town Clerk or Election Commission  
BILLERICA

Please print or type all information, except signatures.

Fill in dates: Reporting Period Beginning JANUARY 1, 2020 Ending May 19, 2020  
Month Date Year Month Date Year

Type of report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

JOHN BORROWS

Full Name of Candidate (if applicable)

SELECTMEN

Office Sought and District

38 SHAWSHEEN ROAD

Residential Address

BILLERICA, MA 01821

978-413-5937

Tel. No. (optional)

COMMITTEE TO ELECT JOHN BORROWS

Committee Name

WILLIAM CONNERS

Name of Committee Treasurer

8 CARRAGE ROAD

Committee Mailing Address

BILLERICA, MA 01862

978-8884159

Tel. No. (optional)

### SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$ 101.34
Line 2: Total receipts this period (page 2, line 11)	\$ 10,534.
Line 3: Subtotal (line 1 plus line 2)	\$ 10,635.34
Line 4: Total expenditures this period (page 3, line 14)	\$ 10,634.00
Line 5: Ending balance (line 3 minus line 4)	\$ 1.34
-----	
Line 6: Total in-kind contributions this period (page 4)	\$ 0
Line 7: Total (all) outstanding liabilities (page 4)	\$ 0
Line 8: Name of bank(s) used	TD Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

### FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

#### Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink)

Date



**SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
2/12/20	VFW Solomon Post 8819		Hall rental	318	75
2/12/20	AGE graphics		Political signs	785	00
3/6/20	Mr Jacks Catering		Food for fundraiser	425	59
3/6	Party City		Fundraiser Supplies	24	80
3/6	Dollar Tree		Supplies	22	31
3/6	Market Basket		Cake (Fundraiser)	30	13
3/9	Market Basket		Fundraiser	44	46
3/9	Jasen Crosby		Videography	800	00
3/18	Boston Graphics		mailers	2000	94
3/19	Face book Ads.		Ads	25	00
3/31	TD Bank Maintenance Fee (BANK)		Fee	10	00
4/1/20	Walmart.		lawn stakes for signs.	180	63
4/1/20	Facebook		ads	23	27
4/30/20	MASS G.O.P		Coordinated mail	1790	38
5/8/20	MASS G.O.P		Coordinated mail server	630	00
5/1/20	TD Bank		Maintenance Fee	10	00
5/11/20	Face book		Ad	25	00
5/11/20	Face book		Ad	25	00
				Line 12: Expenditures over \$50	
				Line 13: Expenditures \$50 and under*	
				Line 14: TOTAL EXPENDITURES See additional	

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Enter on page 1, line 6			Line 15: In-kind over \$50	
			Line 16: In-kind \$50 and under	
			<b>Line 17: Total In-kind</b>	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55* requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7			<b>Line 18: OUTSTANDING LIABILITIES (ALL)</b>	

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.



Form CPF M101 : STATEMENT OF ORGANIZATION  
 CANDIDATE'S COMMITTEE  
 MUNICIPAL FORM  
 Office of Campaign and Political Finance

Commonwealth  
 of Massachusetts

File with:  
 City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

RECEIVED  
 2020 JAN 27 PM 2:54  
 TOWN CLERK  
 BILLERICA

1. Committee Name: Committee to elect John Burras  
 (The name of the committee must include the candidate's last name)

2. Committee Address: 38 Shawsheen rd Billerica MA 01821

2a. Mailing Address: Same

3. Purpose: #2

4. Officers:	Name	Residential Address	Zip	Tel. No.
Chairman:	<u>William Connors</u>	<u>8 Carriage Rd</u>	<u>01862</u>	<u>978-888-4159</u>
Treasurer:	<u>Robin Burras</u>	<u>38 Shawsheen Rd Billerica, MA</u>	<u>01801</u>	<u>978 590 3794</u>
Other officer:				
Other officer:				

Attach additional page if necessary, with other officers and finance committee, if any

5. Candidate: John Burras 38 Shawsheen 01821 978-413-5937  
 Name Address Zip Tel. No.

6. Office Sought: Selectman Billerica Unenrolled  
 Title District Party affiliation, if applicable

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] 1-24-2020  
 Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] 1/24/20  
 Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.  
 SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] 1/24/20  
 Chairman's signature Date







# Form CPF M 102: Campaign Finance Report

RECEIVED

## Municipal Form Office of Campaign and Political Finance

DUE DATE:

~~MARCH 27, 2020~~

May 29, 2020

Commonwealth  
of Massachusetts

2020 JUN -8 PM 2:15

File with:  
City or Town Clerk or Election Commission  
TOWN CLERK  
BILLERICA

Please print or type all information, except signatures.

**Fill in dates:**

Reporting Period Beginning Month JANUARY Date 1, Year 2020 Ending Month May 19, Date 2020 Year

**Type of report: (Check one)**

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

JOHN BORROWS

Full Name of Candidate (if applicable)

SELECTMEN

Office Sought and District  
38 SHAWSHEEN ROAD

Residential Address  
BILLERICA, MA 01821

978-413-5937 Tel. No. (optional)

COMMITTEE TO ELECT JOHN BORROWS

Committee Name

WILLIAM CONNERS

Name of Committee Treasurer  
8 CARRAGE ROAD

Committee Mailing Address  
BILLERICA, MA 01862

978-8884159 Tel. No. (optional)

### SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$ <u>101.34</u>
Line 2: Total receipts this period (page 2, line 11)	\$ <u>10,534.</u>
Line 3: Subtotal (line 1 plus line 2)	\$ <u>10,635.34</u>
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>10,634.00</u>
Line 5: Ending balance (line 3 minus line 4)	\$ <u>1.34</u>
-----	
Line 6: Total in-kind contributions this period (page 4)	\$ <u>0</u>
Line 7: Total (all) outstanding liabilities (page 4)	\$ <u>0</u>
Line 8: Name of bank(s) used	<u>TD Bank</u>

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

6-8-20

Date

### FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink)

6-8-20

Date



**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount		Occupation & Employer (for contributions of \$200 or more)
3/18/19	I. B. E. W. 103	\$500	00/100	Electricians Union
1/24/20	Floor Covers 2168	\$500	00/100	Floor Covers Union
1/29/20	Carpenters local 346	500	00/100	Carpenters Union
2/13/20	Carpenters local 339	500	00/100	Carpenters Union
2/12/20	I. B. E. W. 103	500	00/100	Electricians Union
2/22/20	Carpenters local 328	500	00/100	Carpenters Union
2/20/20	Pile Drivers local 56	250	00/100	Pile Drivers Union
3/10/20	Carpenters local 723	500	00/100	Carpenters Union
6/14/20	UBC & JA Local 336	250	00	Carpenters Union

Line 9: Total receipts in excess of \$50 (or listed above)			
Line 10: Total receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		\$4000.00	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

**Page 2**

**SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
2/12/20	VFW Solomon Post 8819		Hall rental	318	75
2/12/20	AGE graphics		Political signs	785	00
3/6/20	Mr Jacks Catering		Food for fundraiser	425	59
3/6	Party City		Fundraiser Supplies	24	80
3/6	Dollar Tree		Supplies	22	31
3/6	Market Basket		Cake (Fundraiser)	30	13
3/9 3/9	Market Basket Jason Crosby		Fundraiser videography	44 800	46 00
3/18	Boston Graphics		mailers	2000	94
3/19	Face book Ads.		Ads	25	00
3/31	TD Bank Maintenance Fee (BANK)		Fee	10	00
4/1/20	Walmart.		lawn stakes for signs.	180	63
4/1/20	Facebook		ads	23	27
4/30/20	MASS G.O.P		Coordinated mail	1790	38
5/8/20	MASS G.O.P		Coordinated mail server	630	00
5/1/20	TD Bank		Maintenance Fee	10	00
5/11/20	Face book		Ad	25	00
5/11/20	Face book		Ad	25	00
				Line 12: Expenditures over \$50	
				Line 13: Expenditures \$50 and under*	
				Line 14: TOTAL EXPENDITURES See additional	

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Enter on page 1, line 6			Line 15: In-kind over \$50	
			Line 16: In-kind \$50 and under	
			<b>Line 17: Total In-kind</b>	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55* requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7			<b>Line 18: OUTSTANDING LIABILITIES (ALL)</b>	

First NAME	LAST NAME	ADDRESS	AMOUNT	TYPE
Rick	Anderson	19 Arcadia Road Billerica	25	cash
Michael	Arseneault	45 Bridge St Apt 48 pelham, NH	150	Check
Michael	Arseneault	45 Bridge St Apt 48 pelham, NH	50	check
Veronica	Baylates	3 Sewell Street	25	cash
Karen	Benoit	78 Maplewood Ave Groton, MA	500	Cash
Andrew	Bowen	24 Castlewood Drive Billerica	20	CASH
Dan and Marie	Burns	12 Nolte Road Billerica	50	cash
William	Burrows	81 Salem Rd unit 13 Billerica	100	check
Margaret	Burrows	20 Westwood Ave Billerica	100	check
Robin	Burrows	38 shawsheen rd Billerica	1300	check (loan)
Frank and Janice	Busalacchi	13 Kirk Street Billerica	50	check
Matt	Butler	12 Savoy Street Billerica	20	cash
Shane and Kimberly	Cassidy	15 Rocky Ledge Lane billerica	100	Check
AnnMarie and Lewis	Chiccarelli	70 Allen Road Billerica	25	Check
William	Conners	8 Carriage Road Billerica	60	cash
Ian	Cooper	1 LaurieAnne Lane Billerica	100	cash
Maureen	Doherty	South Boston, MA	50	cash
Diane and Brian	Dorrington	31 Arcadia Road Billerica	50	Check
Wendy and Edward	Driscoll	71 baldwin Road Billerica	50	check
Kristen	Driscoll	South Boston, MA	20	cash
Annette	Farnolare	22 Elizabeth Road Billerica	100	check
Keith	Farley		50	cash (venmo)
Mark	Fennely	22 McGinness Way Billerica	20	cash
Christopher	Ferreira	76 Riverside Road Chelmsford	250	check
AnnMarie	Ferreira	20 Westwood Ave Billerica	20	cash
Peter and Linda	Flynn	27 Ferren Drive Billerica	50	check
Roberta	Ford	10 Riverbend Drive Sandown NH	300	CASH
Thomas	Geary	16 Banks st Apt 3 Waltham, MA	20	check
Ken	Glasser	617 Middlesex Trpk Billerica	20	cash
William and Julia	Greene	27 Naushon Road Billerica	50	check
Eric	Hanley	13 Bertha Circle billerica	40	cash
Bethany	Hatch	193 High Street Billerica	100	check
Marlise	Henderson	31 Sprauge Street	20	cash
Bartley	Hogan	11 Manning Road Billerica	100	Check
Christopher	Hutchinson	64 Shawshen Road Billerica	20	cash
Shaun	Hutchinson	6 David Road Billerica	40	cash

Lance	Kelley	28 Stoney Drive N. Billerica	100 Check
Kevin	King	9 park lane Wayland, MA	100 Check
William	Knowles	34 dartmouth drive Billerica	150 check
Lorraine	Kwedor	3 Radcliff Road billerica	25 cash
Jim	Leach	51 Wyman Road Billerica	60 cash
Mary	Lindstrom	7 William Road Billerica	75 check
Scott	Lombardo	12 Marion Road Billerica	50 cash
Marc	MacDonald	9 Euber Circle Billerica	100 Check
Donald and Phyllis	Mackay	268 Rangeway Road N. Billerica	50 Check
Richard	Mckenney	15 Wyman Road Billerica	20 check
Rita and Roland	Meltzer	31 Pinewood Ave Billerica	100 check
Steve and Jean	Moran	271 River Street Billerica	50 check
John Paul	Murphy	Billerica	50 cash
Kara	Nolen	Tyngsboro, MA	500 cash
Valerie	O'Dell	5 Eubar Circle Billerica	25 check
Stephanie	Parker	24 lake Street Billerica	20 cash
Michael	Piscatelli	11 Gov. Endicott Road Billerica	50 Check
Laura and John	Quagliozzi	5 Marriot Place Billerica	100 check
William and Diana	Razzino	370 Concord Road Billerica	40 Check
John	Robertason	25 Tanner Street Lowell, MA	250 check
Blake and Susan	Rosa	383 Treble Cove Road Billerica	50 Check
Carol and Nicholas	Rosa	128 Partridge Road Billerica	50 check
Steven	Rosa	1 Ritney Circle	20 cash
Mike	Rosa	29 Riverdale Road Billerica	50 cash
Claire	Rosa	29 Riverdale Road Billerica	50 cash
Beryl and Jack	Rudewald	78 Wyman Road Billerica	25 check
Rebecca and Christopher	Shannon	59 Rockland Street Canton, MA	50 Check
Dave	Silverstein	8 Birchwood Road Billerica	20 cash
George	Simliras	38 Andover Road Billerica	20 cash
Bob	Thorton	29 Stoney Drive Billerica	20 cash
Tyler	Tranni	99 marshal Street Billerica	10 cash
Arthur	Trepany	33 George Brown Street Billerica	99 check
Anthony	Ventresca	31 Sheridan Street Billerica	50 Check
Jeremy	Ward	34 Heritage Road Billerica	40 cash
Steve	Wetzel	19 Dudley Road Billerica	20 cash

\$ 6534.00 - Total