



Form CPF M 102: Campaign Finance Report

Municipal Form

DUE DATE: MARCH 25, 2106

Commonwealth of Massachusetts

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Office of Campaign and Political Finance

2016 MAR 25 AM 10:39

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: BILLERICA Beginning Date: JANUARY 1, 2016 Ending Date: MARCH 15, 2016

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

DANIEL BUBBA GOODWIN
Candidate Full Name (if applicable)

SCHOOL COMMITTEE

Office Sought and District

5 GOVE ROAD BILLERICA, MA 01821
Residential Address

Telephone Number (optional): _____

Campaign to Elect Bubba Goodwin
Committee Name

Amanda Goodwin
Name of Committee Treasurer

28 Pines Rd Billerica, MA
Committee Mailing Address

Telephone Number (optional): 978 808 6761

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>N/A</u>
Line 2: Total receipts this period (page 2, line 11)	<u>\$9³⁰25</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$9³⁰25</u>
Line 4: Total expenditures this period (page 3, line 14)	<u>\$1,587.50</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>-\$657.50</u>
Line 6: Total in-kind contributions this period (page 4)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 4)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Enterprise Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: 3/25/16

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Daniel Bubba Goodwin (Candidate's signature)

Date: 3/25/16

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/19/2016	Thomas & Christian Cumiskey - 8 Passaconaway Dr. Billerica	\$50	
2/19/2016	Linda & Philip Patton Jr 24 Country Ln Billerica, MA	\$25	
2/19/2016	Susan M Goodwin PO Box 409 Nutting Lake, MA	\$100	
2/19/2016	James & Brenda O'Donnell 4 Ravine Rd Billerica, MA	\$50	
3/12/2016	Matthew & Kathleen Parsons 1 Kara Ln, Billerica, MA	\$100	
2/19/2016	Dean Santoro 116 Treble Cove Rd W. Billerica, MA	\$50	
3/12/2016	Billerica Democratic Town Committee 9 Hawks Ridge Rd	\$250	town Democratic committee
2/19/2016	unknown - cash donations @ fundraiser	\$300	

Line 9: Total Receipts over \$50 (or listed above) \$925

Line 10: Total Receipts \$50 and under* (not listed above) \$25

Line 11: TOTAL RECEIPTS IN THE PERIOD \$950

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/19/16	Augusta Subs	599 Boston Rd Billerica, MA	Food for campaign kick-off	\$63.74
2/1/16	Benevolent & Protective order of ELKS	P.O. Box 568 Billerica, MA	Rental for campaign kick-off	\$250.00
2/19/16	Carbon Colors	1274 Lakeview Ave Dracut, MA	Signs for & bumper stickers	\$499.38
3/4/16	Carbon Colors	↓	↓	\$632.19 \$59
2/11 & 2/14	Facebook	facebook.com	boosted Facebook posts	\$75.00
2/19/16	Mr. Jack's Catering	466 Boston Rd Billerica, MA	Food for campaign kick-off	\$51.00

Line 12: Total Expenditures over \$50 (or listed above)	\$1,571.04
Line 13: Total Expenditures \$50 and under* (not listed above)	\$16,460
Line 14: TOTAL EXPENDITURES IN THE PERIOD	\$1,587.50

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.			Line 15: In-Kind Contributions over \$50 (or listed above)	<input type="radio"/>
			Line 16: In-Kind Contributions \$50 & under (not listed above)	<input type="radio"/>
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	<input type="radio"/>

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
				0
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	<input type="radio"/>



Commonwealth of Massachusetts

Form CPF M101 : STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
MUNICIPAL FORM

Office of Campaign and Political Finance

RECEIVED

2016 MAR 25 AM 10:38

TOWN CLERK
BILLERICA

File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Campaign to Elect Bubba Goodwin
(The name of the committee must include the candidate's last name)

2. Committee Address: 28 Pines Rd Billerica MA

2a. Mailing Address: 28 Pines Rd Billerica MA

3. Purpose: Support Daniel Bubba Goodwin for office

4. Officers:	Name	Residential Address	Zip	Tel. No.
Chairman:	<u>Amanda Goodwin</u>	<u>28 Pines Rd</u>	<u>01821</u>	<u>978 808 6761</u>
Treasurer:	<u>Amanda Goodwin</u>	<u>28 Pines Rd</u>	<u>01821</u>	<u>978 808 6761</u>
Other officer:				
Other officer:				

Attach additional page if necessary, with other officers and finance committee, if any

5. Candidate: Daniel "Bubba" Goodwin 5 Cove Rd 0182 978-437-7034

6. Office Sought:	Name	Address	Zip	Tel. No.
	<u>School Committee member</u>			<u>Democrat</u>
	Title	District	Party affiliation, if applicable	

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Daniel Bubba Goodwin 3/24/16
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Amanda Goodwin 3/24/16
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Amanda Goodwin 3/24/16
Chairman's signature Date

