



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

DUE DATE: 3/24/23

RECEIVED

File with:
City or Town Clerk or Election Commission

2023 MAR 23 P 3:12

Please print or type all information, except signatures.

Fill in dates: Reporting Period Beginning Month 12 Day 27 Year 22 Ending Month 3 Day 23 Year 23

Type of report: (Check one)
 8th day preceding preliminary 12th day preceding election 30 day after election year-end report dissolution

MICHAEL S ROSA
Full Name of Candidate (if applicable)
BOARD OF SELECTMEN
Office Sought and District
29 RIVERDALE ROAD
Residential Address
BILLERICA, MA
Tel. No. (optional)

COMMITTEE TO ELECT MICHAEL ROSA
Committee Name
WILLIAM GREENE
Name of Committee Treasurer
27 NAUSHON ROAD
Committee Mailing Address
BILLERICA, MA 01821
Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$ 11260.19
Line 2: Total receipts this period (page 2, line 11)	\$ 725.00
Line 3: Subtotal (line 1 plus line 2)	\$ 11985.19
Line 4: Total expenditures this period (page 3, line 14)	\$ 636.61
Line 5: Ending balance (line 3 minus line 4)	\$ 11348.58
Line 6: Total in-kind contributions this period (page 4)	\$ -
Line 7: Total (all) outstanding liabilities (page 4)	\$ -
Line 8: Name of bank(s) used	LOWELL FIVE

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:
William Greene
Treasurer's signature (in ink) Date 3/23/23

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)
 Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
 Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:
Michael S Rosa
Candidate signature (in ink) Date 3-23-23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/5/27	DAN. TURCO ^{ANDOVER} MA.	250 -	RETIRED
3/23/23	BIERICA REPUBLICAN TOWN COMM	200 -	POLITICAL COMM
"	CARPENTERS UNION 339 350 FORDHAM ST WILMINGTON MA	250 -	UNION
"	SEEPHAN STRYKOWSKI ^{16 RIVER ST B14}	25 -	
Line 9: Total receipts in excess of \$50 (or listed above)	725 -		
Line 10: Total receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD	725 -	Enter on page 1, line 2	

* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
2/3/23	TOWN OF BILLERICA	365 BOSTON RD	COPIES	20	-
A1	17	11	COPIES	60	-
2/8/23	HARLAND CLARKE CHECKS	ORDER MYCHECKS • COM	CHECKS	35	80
2/9/23	BOSTON GRAPHICS	520 MAIN ST. WILMINGTON MA.	PRINTING	520	81
Line 12: Expenditures over \$50				636	61
Line 13: Expenditures \$50 and under*					
Line 14: TOTAL EXPENDITURES				636	61

Enter on page 1, line 4

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Enter on page 1, line 6			Line 15: In-kind over \$50	
			Line 16: In-kind \$50 and under	
			Line 17: Total In-kind	

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7			Line 18: OUTSTANDING LIABILITIES (ALL)	