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BILLERICA

Amend #1

TOWN OF BILLERICA
OPEN SPACE & RECREATION
PLAN COMMITTEE

Town Hall
365 Boston Road, Billerica, MA
01821

DATE: Tuesday June 7, 2022
TIME: 7:00 PM
LOCATION: Room 210/Hybrid

Mike Rosa – Chairman
John Bartlett – Vice Chairman
Marlies Henderson – Secretary
Jack Bowen
Justin Damon
Maria Martin
Michael Parker
Katie Shubin

The Hybrid public hearing can be accessed on a computer, tablet, or smartphone by following the directions at the link provided:

<https://us02web.zoom.us/j/> <https://us02web.zoom.us/j/84777858328>
or via telephone: US: +1 929 205 6099 Webinar ID: 8477 785 8328

AGENDA

1. Open Mic
2. Approve 4/5/22 meeting minutes
3. 2022 Fall Warrant art placeholder to fund 2025 OSRP
4. Presentation and discussion on active transportation & transit access to open spaces (Andrew Jennings)
5. Update on town Open Space inventory
6. Discuss encroachment violations on public land (Buckingham Shawsheen access)
7. Discuss Fall Warrant art to purchase RR ROW River St to 300 ft across Richardson.
8. Discuss / vote Letter to Select Board Chairman: Request reappointment of Mike Rosa
9. Next meeting date
10. Adjourn