



BOARD OF SELECTMEN
TOWN HALL
365 BOSTON ROAD
BILLERICA, MASSACHUSETTS 01821
978-671-0939
FAX 978-671-0947

RECEIVED
2020 FEB 20 PM 12: 24
TOWN CLERK
BILLERICA

Edward J. Giroux, *Chairman*
Andrew N. Deslaurier, *Vice Chairman*
Kimberly J. Conway, *Secretary*
Michael S. Rosa, *Member*
Daniel L. Burns, *Member*

MEETING AGENDA
FEBRUARY 24, 2020

CALL TO ORDER 7:00 P.M.

1. Open Microphone

ANNOUNCEMENTS

2. Vacancies on Boards and Committees
3. All other announcements may be viewed on the Town of Billerica Website, Selectmen's page.

PRESENTATIONS

4. Billerica Substance Abuse Prevention Committee CTCS Report
5. Waste Zero Updated Information

MINUTES

6. December 09, 2019
7. January 27, 2020
8. February 3, 2020

OLD BUSINESS

9. Town Manager's Report
 - Fiscal Efficiency
 - Professional Recognition
10. Sewer Regulations

RECEIVED

2020 FEB 20 PM 12: 24

TOWN CLERK
BILLERICA

-2

MEETING AGENDA
FEBRUARY 24, 2020

NEW BUSINESS

11. Deed Acceptance for Conservation and Preservation Purposes – America’s Auto Auction Lot 9-Map 37, Lot 11, Block 3-5”, NAE-2013-01653, DEP File No. 1009-1 1282/BB-1282
12. Approval for Mass Clean Water Trust Interim Loan
13. MA Elks Veterans Motorcycle Run, Permission to place signs on Common from July 26, 2020 thru August 24, 2020 to advertise the event to be held on August 23, 2020
14. Billerica Pop Warner and Cheerleading, request permission to advertise registration at the center of town. Registration is every Saturday in March from 9:00 a.m. to 1:00 p.m.
15. Town’s right of first refusal for affordable property located at 10 Cunningham Lane, Unit 105
16. Kent Fund Scholarship-Selectmen’s Award 2020
17. NEPC, regarding permission to hold the 27th Annual “Cool Kids 5K Road Race/Fun Walk on Sunday, September 27, 2020 and permission to place (4) lawn signs on the Common from September 7 through September 28, 2020.
18. Refer Salem and Gray Street Intersection and Salem and Andover Road to Traffic Management Committee to look at these intersections and see if there is a way to make them safer.

MEETING SCHEDULE
March 2 and 16, 2020
April 6 and 27, 2020