



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1 2017 Ending Date: March 14 2017

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Daniel Burns  
Candidate Full Name (if applicable)

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Selectmen  
Office Sought and District

12 Nolte road Billerica, Ma 01821  
Residential Address

E-mail: \_\_\_\_\_

Phone # (optional): (978) 761-2394

Committee to elect Dan Burns Selectman  
Committee Name

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Beth Baldwin  
Name of Committee Treasurer

13 Nolte Road Billerica, Ma 01821  
Committee Mailing Address

E-mail: bethbaldwin11@gmail.com

Phone # (optional): 978 490 6873

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	3,835
Line 3: Subtotal (line 1 plus line 2)	3,835
Line 4: Total expenditures this period (page 5, line 14)	2,197.26
Line 5: Ending Balance (line 3 minus line 4)	1,637.74
Line 6: Total in-kind contributions this period (page 6)	325
Line 7: Total (all) outstanding liabilities (page 7)	1,500
Line 8: Name of bank(s) used:	TD Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: 3/23/17

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature)

Date: 3/23/17

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*  
**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
02/04/2017	Daniel Burns 12 Nolte Road Billerica MA 01821	1,500	Engineer Morpho Detection
	Douglas Burns 4 BlackBear Lane Westford MA 01886	250	Engneer SiSoft
	Carol Burns 4 Blackbear Lane Westford MA 01886	75	
	James Burns 9 Stienbeck St Tyngsboro MA 01879	250	Retired
	Steve Burns 5 Captains Way Billerica MA 01821	100	
	Kathy Burns 5 Captains Way Billerica Ma 01821	45	
	Cosmo Cavicchio 47 Dyer Road Billerica MA 01821	100	
	Robert Cheek 5 Charles Anna Road Billerica, Ma 01821	100	
	Robert Cheek 5 Charles Anna Road Billerica, Ma 01821	45	
	David Chou 338 N Billerica Rd Tewksbury Ma	50	
	Karen Earnst 10 Simmonds Farm Rd Billerica, Ma 01821	40	
	William Greene 27 NashuaRoad billerica, Ma 01821	50	
Line 9: Total Receipts over \$50 (or listed above)		0	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		0	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	David Kinsella 28 Andover Rd Billerica Ma 01821	100	
	Barry Lombardo Jr 9 Phyliss Drive Billerica, Ma 01821	50	
	Barry Lombardo Sr 6 Eubar Drive Billerica, ma 01821	100	
	Donald Lovegrove 11 Kensington Drive billerica, Ma 01821	100	
	thomas mandile 380 Boston Road Billerica	40	
	Roland McKenney 34 Pinewood Rd Billerica, Ma 01821	150	
	Reeney McKenney 34 Pinewood Rd Billerica, Ma 01821	90	
	Randy Muese 7 William Road Billerica, Ma 01821	40	
	John Mulloy 27 Ox Rd Billerica, Ma 01821	50	
	Helen Potter 184 High Street Billerica, MA 01821	50	
	Blake Robertson 383 treble Cove Rd Billerica, Ma 01821	50	
	Wayne Smith 6 Chadwick St Billerica, Ma 01821	60	
	Anthony Ventresca 31 Sheridan St Billerica, Ma 01821	50	
Line 9: Total Receipts over \$50 (or listed above)		3,535	
Line 10: Total Receipts \$50 and under* (not listed above)		300	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>3,835</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*Section 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, in committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
02/01/2017	Connolly Printing	17B Gill St Woburn, MA 01801	alm Cards	444.13
02/04/2017	Country Club of Billerica	51 Baldwin Rd, Billerica, MA 01821	Campaign Kick-off	1,153.13
02/02/2017	Stickerbanner.com	3770 Peachtree Crest Drive Duluth GA 30097	umper Stickers	150
02/24/2017	mega Sign Company	860 Boston Rd Billerica, MA 01821	Campaign Banners	300
02/04/2017	Steve B - DJ Service	17 Trifiro Rd Billerica, Ma 01821	DJ Services	150
Line 12: Total Expenditures over \$50 (or listed above)				2,197.26
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>2,197.26</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
2/4/2017	Deb Chronister	23 Heritage Drive Billerica, Ma 01821	Celtic Art print	15
2/4/2017	Reeney McKenney	31 Pinewood Ave Billerica, Ma 01821	Captain Morgan gift basket	40
2/4/2017	Dee Dee Dorington	31 Arcadia Drive Billerica, Ma 01821	Doggy Slumber basket	25
2/4/2017	DeeDee Dorington	31 Arcadia Drive Billerica, Ma 01821	Queen's Slumber basket	30
2/4/2017	Helen Potter	184 High St Billerica Ma 01821	Valentines Basket	30
2/4/2017	William Greene	Nashua road Billerica	Patriot's Star	20
2/4/2017	Ann marie Chiccarello	Andover Road Billerica, MA 01821	Movie & Wine basket	20
2/4/2017	Mike Rosa		Diamond Dog Basket	15
2/4/2017	Helen Potter	184 High Street Billerica, Ma 01821	Rose Art Necklace	15
2/4/2017	Dan Burns	12 Nolte Rd Billerica Ma 01821	Sam Adams	40
2/4/2017	Dan Burns	12 Nolte Rd Billerica Ma 01821	Partriots Basket	35
2/4/2017	Dan Burns	12 Nolte Rd Billerica, M 01821	Sam Adams Basket	40
			Line 15: In-Kind Contributions over \$50 (or listed above)	325
			Line 16: In-Kind Contributions \$50 & under (not listed above)	0
			<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>	<b>325</b>

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

*... c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
2/4/2017	Daniel Burns	12 Nolte Road Billerica ma 01821	Loan to Campaign	1,500
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				1,500





Commonwealth of Massachusetts

Form CPF M101 : STATEMENT OF ORGANIZATION  
CANDIDATE'S COMMITTEE  
MUNICIPAL FORM  
Office of Campaign and Political Finance

RECEIVED

2017 MAR 23 PM 4:07

OWN. CLERK  
MILLERICA

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Committee to Elect DAN BURNS Selectman  
(The name of the committee must include the candidate's last name)

2. Committee Address: 12 NOLTE ROAD BILLENCA MA 01821

2a. Mailing Address: 12 NOLTE ROAD BILLENCA MA 01821

3. Purpose: \_\_\_\_\_

4. Officers:	Name	Residential Address	Zip	Tel. No.
Chairman:	Daniel Burns	12 NOLTE RD	01821	978 761 2394
Treasurer:	Beth Baldwin	113 NOLTE RD	01821	978 490 6873
Other officer:	_____	_____	_____	_____
Other officer:	_____	_____	_____	_____

Attach additional page if necessary, with other officers and finance committee, if any

5. Candidate: DANIEL BURNS 12 NOLTE RD 01821 978 761 2394

6. Office Sought:	Name	Address	Zip	Tel. No.
	Selectman	_____	_____	_____
	Title	District	Party affiliation, if applicable	

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] 2/4/17  
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] 2/4/17  
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.  
SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] 2/4/17  
Chairman's signature Date

