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TOWN CLERK  
BILLERICA

**CITIZENS FOR COMMUNITY PRESERVATION**

**A PROJECT OF THE CONSERVATION CAMPAIGN**

10 Milk Street • Suite 810 • Boston, MA 02108

December 7, 2016

Ms. Shirley Schult  
Billerica Town Clerk  
Billerica Town Hall  
365 Boston Road  
Office #101  
Billerica, MA 01821

Dear Ms. Schult:

I am submitting form CPF M 102: Campaign Finance Report Municipal Form, which contains the 30 day after election report for the activities of Citizens for Community Preservation, a project of The Conservation Campaign, along with a cover letter addressed to the Citizens of the Town of Billerica be filed with your office and available to the public pursuant to Massachusetts campaign finance law and regulations.

Please note that the central repository for annual reports (both past and future) of Citizens for Community Preservation, a project of The Conservation Campaign, is the state Office of Campaign and Political Finance (OCPF), and such reports can be viewed on OCPF's website or may be obtained from OCPF.

If you have any questions, please feel free to call me at 617-371-0541.

Sincerely,



Stuart Saginor  
Treasurer

# **CITIZENS FOR COMMUNITY PRESERVATION**

**A PROJECT OF THE CONSERVATION CAMPAIGN**

10 Milk Street • Suite 810 • Boston, MA 02108

December 7, 2016

To the Citizens of Billerica:

Citizens for Community Preservation was formed by a coalition of concerned housing, historic preservation, and open space advocates to respond to requests for assistance in adopting the Community Preservation Act (CPA) from campaign committees and individuals in various Massachusetts communities. We have been helping concerned citizens and community groups with advice, financial and in-kind assistance, and through public education presentations.

Attached, you will find a copy of our statewide Campaign Finance Report, which details our expenditures on behalf of the CPA across the state, as required by Massachusetts law.

**Listed below are the total contributions from Citizens for Community Preservation to assist in the adoption of the CPA in Billerica:**

**In-kind donations: \$120.12 in the form of staff time, overhead, and expenses.**

Sincerely,



Stuart Saginor  
Treasurer



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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TOWN CLERK  
MILLERICA

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Oct 22, 2016 Ending Date: Nov 28, 2016

### Type of Report: (Check one)

- 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable): \_\_\_\_\_

Office Sought and District: \_\_\_\_\_

Residential Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

*A project of the*  
*Citizens for Community Preservation - Conservation Campaign*  
Committee Name

Stuart Saginor  
Name of Committee Treasurer

10 Milk Street, Suite 810, Boston, MA 02108  
Committee Mailing Address

E-mail: stuart.saginor@communitypreservation.org

Phone # (optional): 617-367-8998

### SUMMARY BALANCE INFORMATION:

|  |              |
|--|--------------|
| Line 1: Ending Balance from previous report              | \$ 155       |
| Line 2: Total receipts this period (page 3, line 11)     | \$ 0         |
| Line 3: Subtotal (line 1 plus line 2)                    | \$ 155       |
| Line 4: Total expenditures this period (page 5, line 14) | \$ 0         |
| Line 5: Ending Balance (line 3 minus line 4)             | \$ 155       |
| Line 6: Total in-kind contributions this period (page 6) | \$ 1,639.52  |
| Line 7: Total (all) outstanding liabilities (page 7)     | \$ 0         |
| Line 8: Name of bank(s) used:                            | Eastern Bank |

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Stuart Saginor (Treasurer's signature) Date: Dec 7, 2016

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
- Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_

### SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 10-22-2016<br>*<br>11-24-2016                              | —   | \$ 0   | —   |
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| Line 9: Total Receipts over \$50 (or listed above)         |   |        | ← Enter on page 1, line 2                                     |
| Line 10: Total Receipts \$50 and under* (not listed above) |   |        |   |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |   | \$ 0   |   |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|---------|------------------------|--------|
| 10-22-2016<br>+<br>11-29-2016  | -                                      | -       | -                      | \$0    |
|  |  |         |                        | 1      |
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| Line 12: Total Expenditures over \$50 (or listed above)                    |  |         |                        |        |
| Line 13: Total Expenditures \$50 and under* (not listed above)             |  |         |                        |        |
| Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b> |  |         |                        | \$0    |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received  | From Whom Received*       | Residential Address                            | Description of Contribution   | Value       |
|--|---------------------------|--|---|-------------|
| 10-22-2016<br>11-29-2016                                       | The Conservation Campaign | 10 Milk Street, Suite 810,<br>Boston, MA 02108 | Salary, overhead, and expenses for staff to respond to requests for assistance from citizens and citizen campaign committees on passing the Community Preservation Act. | 1,639.52    |
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| Line 15: In-Kind Contributions over \$50 (or listed above)     |                           |  |   | \$ 1,639.52 |
| Line 16: In-Kind Contributions \$50 & under (not listed above) |                           |  |   | \$ 0        |
| Line 17: TOTAL IN-KIND CONTRIBUTIONS                           |                           |  |   | \$ 1,639.52 |

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred                  | To Whom Due   | Address | Purpose | Amount |
|--------------------------------|---|---------|---------|--------|
| 10-22-2016<br>to<br>11-24-2016 | —   | —       | —       | \$ 0   |
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| Enter on page 1, line 7 →      | <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> |         |         | \$ 0   |