



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

DUER DATE: MARCH 25, 2016

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: JANUARY 1, 2016 Ending Date: MARCH 15, 2016

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

MARK P ESTRATIOU
Candidate Full Name (if applicable)

SCHOOL COMMITTEE
Office Sought and District

33 DUDLEY ROAD BILLERICA, MA 01821
Residential Address

Telephone Number (optional): 978-663-7667

COMMITTEE TO ELECT MARK ESTRATIOU
Committee Name

KATHLEEN ESTRATIOU
Name of Committee Treasurer

33 DUDLEY ROAD BILLERICA MA 01821
Committee Mailing Address

Telephone Number (optional): 978-663-7667

RECEIVED
 2016 MAR 23 AM 11:53
 DWN CLERK
 BILLERICA

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 2, line 11)	<u>\$2,765-00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$2,765-00</u>
Line 4: Total expenditures this period (page 3, line 14)	<u>\$ 827-23</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 1,937-77</u>
Line 6: Total in-kind contributions this period (page 4)	_____
Line 7: Total (all) outstanding liabilities (page 4)	_____
Line 8: Name of bank(s) used:	<u>Stoneham Bank</u>

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Kathleen Estratiou (Treasurer's signature) Date: 3/22/16

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: MPE/A (Candidate's signature) Date: 3/22/16

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/11/16	Mark E. Blotter 33 Dudley Rd, Billerica, MA	\$1,020.00 Loan	Administrator
7/23/16	Jean M. Keefe 25 Woodbury St - Billerica	\$25.00	Perpetrator
1/23/16	Tim Morgan - 25 Woodbury Rd Billerica	\$50.00	Electrical Mechanic
1/23/16	Andrew Dolan - 32 Mt Pleasant Billerica	\$100.00	Program Manager
1/23/16	John Piccibelli - 5 Merritt Pl Billerica	\$100.00	Director
1/23/16	Jim O'Donnell - 4 Ravine Rd/Bill	\$100.00	Retired
1/24/16	Diane DiCocco - Marcellus, VA	\$100.00	Teacher
1/23/16	John Gray - 65 Ellingwood Ave, Biller	\$100.00	Gov't Inspector
1/23/16	Bob Accardi - 134 Treble Cove Rd Billerica	\$150.00	Dispatcher
1/23/16	David Gugliardi - 2 Whiting/Billerica	\$50.00	Grocer
2/20/16	Mike Riley - 46 Bedford St Billerica	\$100.00	Ruster
2/24/16	Martin Leveque 355 Concord Rd, Billerica	\$50.00	IT
1/23/16	Robert Correnti 9 Tracy Rd - Billerica	\$100.00	Housing Director
Line 9: Total Receipts over \$50 (or listed above)		\$2,500.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$265.00	\$2,765.00
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$2,765.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/23/16	John Ryan's Pub	58 Chelmsford Rd North Billerica 01862	Campaign Kickoff	\$227.07
2/19/16	Carbon Colors LLC	1274 Leveeview Ave Orant, MA 01826	Signs	\$600.16

Line 12: Total Expenditures over \$50 (or listed above)	\$827.23
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Line 13: Total Expenditures \$50 and under* (not listed above)	-
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Enter on page 1, line 4 →	Line 14: TOTAL EXPENDITURES IN THE PERIOD	\$827.23
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* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.			Line 15: In-Kind Contributions over \$50 (or listed above)	
Enter on page 1, line 6 →			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	



Commonwealth of Massachusetts

Form CPF M101 : STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM Office of Campaign and Political Finance

RECEIVED JAN -11 AM 8:41

File with: City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Committee to Elect Mark Efstration (The name of the committee must include the candidate's last name)

2. Committee Address: 33 Dudley Rd, Billerica, MA 01821

2a. Mailing Address: 33 Dudley Rd, Billerica, MA 01821

3. Purpose:

4. Officers: Chairman: David Coughlin, Residential Address: 28 Woodside Rd, Zip: 01862, Tel. No: (781) 999-0770; Treasurer: Kathleen Efstration, Residential Address: 33 Dudley Rd, Zip: 01821, Tel. No: 978-663-7667; Other officer: DEBORAH LASH, Residential Address: 28 Woodside Rd, Zip: 01862, Tel. No: 781 690 2351

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: Mark Efstration, 33 Dudley Rd, Billerica, MA 01821, 978-663-7667

6. Office Sought: School Committee, Billerica

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY: [Signature] 12/31/15 Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY: [Signature] 12/31/15 Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee. SIGNED UNDER THE PENALTIES OF PERJURY: [Signature] 12-31-15 Chairman's signature Date