



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

DUE DATE: MARCH 25, 2016

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: JANUARY 1, 2016 Ending Date: MARCH 15, 2016

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

RECEIVED  
TOWN CLERK  
BILLERICA  
MAR 24 PM 1:58

GEORGE J. SIMOLARIS JR  
Candidate Full Name (if applicable)

BOARD OF SELECTMEN  
Office Sought and District

38 ANDOVER ROAD BILLERICA, MA 01821  
Residential Address

Telephone Number (optional): 978-671-9589

SIMOLARIS FOR SELECTMEN COMMITTEE  
Committee Name

NICOLE D'AUTEUIL  
Name of Committee Treasurer

9 RIVER STREET BILLERICA, MA 01821  
Committee Mailing Address

Telephone Number (optional): 978-785-9060

### SUMMARY BALANCE INFORMATION:

**Line 1:** Ending Balance from previous report Ø

**Line 2:** Total receipts this period (page 2, line 11) 2734

**Line 3:** Subtotal (line 1 plus line 2) 2734

**Line 4:** Total expenditures this period (page 3, line 14) 1432.52

**Line 5:** Ending Balance (line 3 minus line 4) 1301.48

**Line 6:** Total in-kind contributions this period (page 4) 150

**Line 7:** Total (all) outstanding liabilities (page 4) Ø

**Line 8:** Name of bank(s) used: Bank of America

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/24/2016

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/24/2016

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/26/2016	Barbara Bourdon 26 Hilltop Rd Billerica, MA 01821	100	
1/30/2016	Vincent Cangiamila 23 Riverdale Rd Billerica, MA 01821	100	
1/30/2016	Nicole D'Arceuil 9 River St Billerica MA 01821	200	Shire: Regulatory Affairs (DYAX)
1/30/2016	Donald & Glenda Lavigne 11 Kensington Drive Billerica, MA 01821	150	
1/30/2016	Brenda McDonald PO Box 293 / Ardmore Rd Billerica, MA	200	Allentopia Paster-Man, Princip
1/30/2016	Blake & Susan Robertson 383 Thebie Cove Rd Billerica, MA 01821	100	
		NDA 3/24/2016	

Line 9: Total Receipts over \$50 (or listed above) 850

Line 10: Total Receipts \$50 and under\* (not listed above) 1884

**Line 11: TOTAL RECEIPTS IN THE PERIOD** **2734**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
2/26/2016 1/30/2016	Chris Musker	12 Fawn Lane Fallowfield, MA 01821	Food & help Fundraise	150
<del> </del>				
<del> </del>				
<del> </del>				
<del> </del>				
<del> </del>				
<p>* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.</p> <p style="text-align: right;">Enter on page 1, line 6 →</p>				<p>Line 15: In-Kind Contributions over \$50 (or listed above) <span style="float: right;">150</span></p> <p>Line 16: In-Kind Contributions \$50 &amp; under (not listed above) <span style="float: right;">-</span></p> <p><b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b> <span style="float: right;"><b>150</b></span></p>

## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
<del> </del>				
<del> </del>				
<del> </del>				
<del> </del>				
<del> </del>				
<del> </del>				
<p>Enter on page 1, line 7 →</p>				<p><b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b></p>



Form CPF M101 : STATEMENT OF ORGANIZATION

\* CANDIDATE'S COMMITTEE \* MUNICIPAL FORM

Office of Campaign and Political Finance

RECEIVED 2016 JAN 20 PM 12:40

TOWN CLERK MILLERICA

File with: City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Simolaris for Selectman Committee (The name of the committee must include the candidate's last name)

2. Committee Address: 9 River St., Billerica, MA 01821

2a. Mailing Address: 9 River St., Billerica, MA 01821

3. Purpose:

Table with 4 columns: Name, Residential Address, Zip, Tel. No. Rows for Chairman, Treasurer (Nicole D'Auteuil), and other officers.

5. Candidate: George Simolaris Jr. 01821 978.671.9589

6. Office Sought: Selectman Billerica, MA none/NA

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY: George Simolaris Jr. 1/12/2013

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY: [Signature] 1/12/2013

I hereby accept the office of Chairman of the above-named committee. SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature Date