



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

DUE DATE: APRIL 3, 2015

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2015 Ending Date: 04/01/2015

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

STEVEN M SMILGIS
Candidate Full Name (if applicable)
BOARD OF SELECTMEN

Office Sought and District
193 NASHUA ROAD BILLERICA, MA 01862
Residential Address

Telephone Number (optional): 978-663-8814

COMMITTEE TO ELECT STEVE SMILGIS
Committee Name
BARRY LOMBARDO JR

Name of Committee Treasurer
9 PHYLLIS ROAD BILLERICA, MA 01821
Committee Mailing Address

Telephone Number (optional): 978-362-3149

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 2, line 11)	<u>\$ 4,963.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>4,963.00</u>
Line 4: Total expenditures this period (page 3, line 14)	<u>2,163.99</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>2,799.01</u>
Line 6: Total in-kind contributions this period (page 4)	<u>\$ 749.00</u>
Line 7: Total (all) outstanding liabilities (page 4)	<u> </u>
Line 8: Name of bank(s) used:	<u>BANK OF AMERICA</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Barry Lombardo Jr (Treasurer's signature) Date: 4/1/15

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Steven M Smilgis (Candidate's signature) Date: 4/1/15

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/20/15	JACLYN BAADLEY 14 FROST ST, BILLERICA, MA	\$100 ⁰⁰	
2/20/15	BILLERICA REPUBLICAN TOWN COMM. 7 OX RD, BILLERICA, MA	\$1,000 ⁰⁰	
2/20/15	DANIEL BURNS 12 NOLTE RD, BILLERICA, MA	\$50 ⁰⁰	
2/20/15	MARIE BURNS 12 NOLTE RD, BILLERICA, MA	\$130 ⁰⁰	
2/20/15	FRANK BUSALACCHI 13 KIRK RD, BILLERICA, MA	\$50 ⁰⁰	
3/28/15	VINCENT CANGIAMILLA 23 RIVERDALE RD, BILLERICA, MA	\$50 ⁰⁰	
3/28/15	ROBERT CASEY 15 BLANCHARD AVE, BILLERICA, MA	\$50 ⁰⁰	
2/20/15	COSMO CAVILLIO 47 DYER ST, N. BILLERICA, MA	\$100 ⁰⁰	
2/20/15	DIANE DOMNINGTON 31 ARELADIA RD, BILLERICA, MA	\$50 ⁰⁰	
2/20/15	SCOTT FERSON 83 SCHOOL ST, BELMONT, MA	\$100 ⁰⁰	
2/20/15	WILLIAM GREENE 27 NAUSHON RD, BILLERICA, MA	\$100 ⁰⁰	
2/20/15	PATRICK LOGUE 5 PINETREE RD, BILLERICA, MA	\$40 ⁰⁰	
Line 9: Total Receipts over \$50 (or listed above)		\$4,256 ⁰⁰	
Line 10: Total Receipts \$50 and under* (not listed above)		\$707 ⁰⁰	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$4,963⁰⁰	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/20/15	BJ's Wholesale Club	8 Sexton Ave Nashua, NH	Food and Paper Goods for fundraiser	\$162.76
2/27/15	BUILDASIGN.COM	11525A Stonehollow Dr Suite 100 Austin, TX 78758	Lawn Signs	\$1,602.00
3/27/15	MARKET BASKET	260 Main St Wilmington, MA 01887	Supplies for event	\$64.73
3/28/15	MASONIC LODGE	11 Concord Rd Billerica, MA 01821	Hall Rental	\$100.00
2/20/15	STAPLES	111 Middlesex Turnpike Burlington, MA 01803	Printing for fundraiser	\$94.03
Line 12: Total Expenditures over \$50 (or listed above)				2,023.52
Line 13: Total Expenditures \$50 and under* (not listed above)				140.47
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				2,163.99

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
1/15/15	Steve Smilgis	193 Nashua Rd Billerica, MA 01862	VFW Hall Rental Fee	\$100.00
2/20/15	Steve Smilgis	193 Nashua Rd Billerica, MA 01862	Gift Cards for fundraiser	\$150.00
2/1/15	Steve Smilgis	193 Nashua Rd Billerica, MA 01862	Web Hosting	\$36.81
3/6/15	Billerica Republican Town Committee	70x ROAD BILLERICA, MA 01821	Bumper Stickers	\$159.38
3/11/15	Billerica Republican Town Committee	70x ROAD BILLERICA MA 01821	100 YARD SIGN	\$302.81
			Line 15: In-Kind Contributions over \$50 (or listed above)	\$749.00
			Line 16: In-Kind Contributions \$50 & under (not listed above)	—
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	\$749.00

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	



**Form CPF M101 : STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
MUNICIPAL FORM
Office of Campaign and Political Finance**

RECEIVED
2015 FEB -5 AM 11:28

File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: COMMITTEE TO ELECT STEVE SMILG'S SELECTMAN
(The name of the committee must include the candidate's last name)

2. Committee Address: 193 NASHUA RD, BILLERICA, MA 01862

2a. Mailing Address: 193 NASHUA RD, BILLERICA, MA 01862

3. Purpose: TO ELECT STEVEN SMILG'S SELECTMAN

4. Officers:	Name	Residential Address	Zip	Tel. No.
Chairman:	<u>Patrick Leque</u>	<u>5 Pinetree Road, Billerica</u>	<u>01821</u>	<u>(978) 362-1483</u>
Treasurer:	<u>Barry Lombardo Jr</u>	<u>9 Phyllis Drive, Billerica MA</u>	<u>01821</u>	<u>(978) 362-3149</u>
Other officer:	_____			
Other officer:	_____			

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: STEVEN M SMILG'S 193 NASHUA RD BILLERICA, MA 01862 978-663-8814

6. Office Sought:	Name	Address	Zip	Tel. No.
	<u>SELECTMAN</u>			
	Title	District	Party affiliation, if applicable	

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

2/4/2015
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

2/4/15
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.
SIGNED UNDER THE PENALTIES OF PERJURY:

24 Jan 2015
Chairman's signature Date

SCHEDULE A: RECEIPTS
COMMITTEE TO ELECT STEVE SMILGIS

PAGE 1

<u>DATE RECEIVED</u>	<u>NAME</u>	<u>ADDRESS</u>	<u>AMOUNT</u>	<u>OCCUPATION & EMPLOYER (\$200 OR MORE)</u>
03/17/15	Patrick	Logue	5 Pinetree Road	Billerica MA 01821 200.00 Revenue Manager, Boyle Transportation
02/07/15	Courtney	Lombardo	9 Phyllis Drive	Billerica MA 01821 30.00
03/28/15	Courtney	Lombardo	9 Phyllis Drive	Billerica MA 01821 20.00
02/20/15	Marc	Lombardo	9 Eubar Circle	Billerica MA 01821 100.00 Director of Sales, Cornerstone on Demand
03/28/15	Marc	Lombardo	9 Eubar Circle	Billerica MA 01821 200.00
03/23/15	Melissa	Lombardo	9 Eubar Circle	Billerica MA 01821 500.00 School Nurse, Billerica Public Schools
02/20/15	Barry & Jean	Lombardo	9 Eubar Circle	Billerica MA 01821 100.00
02/20/15	Barry	Lombardo Jr.	9 Phyllis Drive	Billerica MA 01821 100.00
03/23/15	Glenda	Lovagrove	11 Kensington drive	Billerica MA 01821 150.00
02/20/15	Michael	Maigatter	PO Box 123	Pinehurst MA 01866 50.00
02/26/15	Cyndy	Maigatter	PO Box 123	Pinehurst MA 01866 85.00
02/20/15	Lucy	Pullen	83 School St	Belmont MA 02478 100.00
02/20/15	Alan	Ramos	39 Mt Pleasant Street	North Billerica MA 01862 50.00
03/28/15	Blake	Robertson	383 Treble Cove Road	Billerica MA 01862 50.00
03/17/15	Nicholas	Rosa	128 Partridge Road	Billerica MA 01821 50.00
02/25/15	Richard	Smilgis	93 Wilmington Road	Burlington MA 01803 351.00 Retired
02/20/15	Wayne	Smith	6 Chadwick St	North Billerica MA 01862 50.00
02/20/15	Michael	Ventura	21 Poe Road	Billerica MA 01821 200.00 Unemployed
03/23/15	Michael	Walsh	574 Boston Rd - Unit 2	Billerica MA 01821 50.00