

Form CPF M 102: Campaign Finance Report

Municipal Form

DUE DATE: APRIL 3, 2015

Office of Campaign and Political Finance

| Type of Report: (Check one) Sth day preceding preliminary E.J. 8th day preceding election 30 day after election year-end report dissolution | | | | | | | k or Election Commis |
|--|---|---|--|---|--|--|---|
| Steven M. SMILGTS. Condidate Full Name (if applicable) BOARD OF SELECTMEN Office Sought and District 193 NASHUA ROAD BILLERICA, MA 01862 Residential Address Telephone Number (optional): 978-663-8814 SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 2, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 3, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 4) Line 7: Total (all) outstanding liabilities (page 4) Line 7: Total (all) outstanding liabilities (page 4) Line 7: Total (all) outstanding liabilities (page 4) Line 8: Name of bank(s) used: AMdavit of Committee Treasurer: cortify that I have examined bits report including attacked schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campeling finance activity, including contributions, constructives on behalf of this committee in executive of the priory: Candidate with Committee Treasurer in cluding attacked schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campeling finance activity, finally agreement ender the cumpaign finance activity, finally agreement ender the cumpaign finance activity of all persons acting under the authority or on behalf of this committee in execution and liabilities for this reporting period and represents the cumpaign finance activity of all persons acting under the authority or on behalf of this committee in execution and liabilities for this reporting period and represents the Condidates with the requirements of M.G.L. c. 55. Date: 4/1/1/5 | Fill in Reporting Period dates: Be | eginning Date: | 01/01/2915 | Ending | Date: 04/ | 01/2015 | |
| STEVEN M. SMILGIS Condidate Fall Name (if applicable) BOARD OF SELECTMEN Office Singlat and District 193 NASHUA ROAD BILLERICA, MA 01862 Residential Address Telephone Number (optional): 978-663-8814 SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 2, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 3, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 4) Line 7: Total (all) outstanding liabilities (page 4) Line 7: Total (all) outstanding liabilities (page 4) Line 8: Name of bank(s) used: All that have examined bits report including stacked schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, receipts, expenditures, the find confributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the substitute of Canadidates (the kL best only knowledge and belief, a true and complete statement of all campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. e. 55. Date: 4/1/15 Committee Treasurer: 1 | Type of Report: (Check one) | | | | | | |
| Candidate Full Name (if applicable) BOARD OF SELECTMEN Office Sought and District 193 NASHUA ROAD BILLERICA, MA 01862 Residential Address Telephone Number (optional): 978-663-8814 SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 2, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 3, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 4) Line 7: Total (all) outstanding liabilities (page 4) Line 8: Name of bank(s) used: Attidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, learn, receipts, expenditures, dishumenoants, in-kind contributions and inibilities for this reporting period and represents the campaign finance activity, including platers acting under the engineering attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including platers acting under the engineering attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including platers acting under the authority or no behalf of Sus committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Treasurer's signature) Candidate with Committee Candidate with Committee Candidate with Committee or make the authority or no behalf of Sus committee in accordance with the requirements of M.G.L. c. 55. I have not received and represents the campaign finance in activity, including candidates; committee in accordance with the requirements of M.G.L. c. 55. I have not received and represents the campaign finance activity, including contributions, along including attached schedules and it is, to the best | 8th day preceding preliminary 8th da | y preceding election | 1 30 day | after election | year-er | nd report | dissolution |
| BARRY LOMBARDO JR Office Sought and District 193 NASHUA ROAD BILLERICA, MA 01862 Residential Address Telephone Number (optional): 978-663-8814 SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 2, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 3, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 4) Line 7: Total (all) outstanding liabilities (page 4) Line 8: Name of bank(s) used: SAUK OF AMERICA Alfidavit of Committee Treasurer: Lettify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete sistement of all campaign finance activity of all persons acting under the epidenty or no behalf of this committee or make any expenditures. Submittee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurving period and represents the campaign finance activity that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete sistement of all campaign finance activity of all persons acting under the epidenty or no behalf of this committee or the tot of my knowledge and belief, a true and complete statement of all campaign finance activity that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, the library contributions, loans, receips, expenditures, disbursements, mi-kind contributions and liabilit | D12.111.11 D112 | | CON | MITTEE TO | | | GIS |
| 193 NASHUA ROAD BILLERTCA, MA 01862 Residential Address Residential Address Telephone Number (optional): 978-663-8814 Telephone Number (optional): 978-362-3149 | 1 | le) | BA | RRY LOMBAR | | lame | |
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| Affidavit of Committee Treasurer: It certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the | Line 7: Total (all) outstanding | g liabilities (page | 4) | | | | _ |
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| Signed under the penalties of partition of P | I certify that I have examined this report including attached s activity, including all contributions, loans, receipts, expendition finance activity of all persons acting under the authority or or Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavi Candidate with Committee I certify that I have examined this report including attached activity, of all persons acting under the authority or on be incurred any liabilities nor made any expenditures on my Candidate without Committee I certify that I have examined this report including attached finance activity, including contributions, loans, receipts, | tres, disbursements, in-kin behalf of this committee of the check 1 tof Candidate: (check 1 the check | ind contributions are in accordance with the best of my known accordance with the best of my known accordance with the best of my known in the best of | ad liabilities for this h the requirements (Treasurer's wledge and belief, he requirements of wledge and belief, butledge and belief, | a true and complete a true and complete for this reporting period. | Date: Date: Lete statement have not received estatement ing period and fM.G.L. c. 55 | of all campaign finant ved any contributions of all campaign are represents the |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------------|--|-------------|--|
| 2/20/15 | JACLYN BARDSLEY 14 FROST ST. Billenia MA | \$10000 | |
| 2/20/15 | BILLERICA REPORTION TOWN COMM. 7 OX RO, BILLERICA, MA | \$1,000 00 | |
| alaolis | DANIEL BURNS 12 NOLTE RD. BILLENICA, MA | \$50.92 | |
| 2/20/15 | MARIE BURNS 12 NOLTE RD, BILLERICA, MA | \$13000 | |
| 2/20/15 | FRANK BUSALACHI 13 KIRK RD, BILERICA, MA | \$50 00 | |
| 3/28/15 | VINCENT CANGIAMILLA Z3 RIVENDALE RO, BILLENICA MA | \$50 °€ | |
| 3/28/15 | ROBERT CASEY 15 BLANCHARD AVE, BILLERICA, MA | \$ 50°°2 | |
| 2/20/15 | COSMO CAVILLATO 47 DYERST, N. BILLEAULA, MA | \$1000 | |
| 2/20/15 | DIANE DOMINGTON 31 AREADIA RD, BILLEALLA, MA | \$5000 | |
| 2/20/15 | Scott FERSON 83 SCHOOL ST, BELMONT, MA | \$10000 | |
| 2/20/15 | WILLIAM GREENE 27 NAUSHON RD, BILLEALLA, MA | \$100 80 | |
| 2/20/15 | PATRICK LOGUE 5 PINETREE RO, BIWEALLA, MA | \$4000 | |
| ne 9: Total Receip | ts over \$50 (or listed above) | \$4256.00 | |
| ne 10: Total Receip | ots \$50 and under* (not listed above) | \$707.00 | |
| | ECEIPTS IN THE PERIOD receipts of \$50 and under, include them in line | \$4963.00 4 | |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| report all expenditures. Please include your committee name and a page number on each page.) | | | | | | |
|--|-------------------------------------|---|--|--------------------|--|--|
| Date Paid | To Whom Paid | | | | | |
| Date Palu | (alphabetical listing) | Address | Purpose of Expenditure | Amount | | |
| 2/20/15 | BJ's Wholesale Club | 8 Sexton Ave Nashva, NH | Food and Paper Goods for fundraiser | \$162.76 | | |
| 2/27/15 | BUILDASIEN. CON | lises A Stanehollow Dr Suite 100 Austin, TX 78758 | Lawn Signs | \$ 1,602.00 | | |
| 3/27/15 | MARKET RASKET | 260 Main St Wilmington, MA 01887 | Supplies for event | [‡] 64.73 | | |
| 3/28/15 | MASONIC LODGE | 11 Concord Rd Billerica, MA 01821 | Hall Rental | */00.00 | | |
| 2/20/15 | STAPLES | 111 Middlesex Turnpire Burlington, MA 01803 | Printing for fundraiser | [‡] 94.03 | | |
| | | | | | | |
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| | | | | | | |
| The second secon | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Line 12: Total Expenditures over | r \$50 (or listed above) | 2023,52 | | |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | | | |
| If you be | | Line 14: TOTAL EXPENDITU | | 2163.99 | | |
| you nave itemiz | zed expenditures of \$50 and under, | include them in line 12. Line 13 sho | ould include only those expenditure | s not itemized | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 3

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|----------------------|--|--------------------------------------|------------------------------|---------------------|
| 1/15/15 | Steve Smilgis | 193 Nashua Rd Billerica, MA 01862 | VFW Hall Rental | \$100.00 |
| 2/20/15 | Steve Smilgis | 193 Nashua Rd T3,11enca, MA 01862 | Gift Cards for fundraiser | \$150.00 |
| 2/1/15 | Steve Smilgis | 193 Nashva Rd Billenca, MA 01862 | Web Hosting | \$36.81 |
| 3/6/15 | Billenca Republican Town Connitles | 7 OX ROAD BILLERICA, MA 01821 | Bumper Stickers | \$159.38 |
| 3/11/15 | Billenea Republican Tain Committee | 7 Ox ROAD BILLENIA MA 01821 | 100 yard sign s | [≠] 302.81 |
| contributes more tha | ibution is received from a person who n \$50 in a calendar year, you must report s of the contributor; in addition, if the | Line 15: In-Kind Contributions | \$7495 | |
| | or more, you must also report the | Line 16: In-Kind Contributions | | |
| | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND CO | ONTRIBUTIONS | \$7492 |

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|--|---------------------------|--|--|--|
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| | | | | THE REAL PROPERTY OF THE PROPE |
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| | | | The state of the s | |
| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAND | ING LIABILITIES (ALL) | |



Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE

MUNICIPAL FORM

Office of Campaign and Political Finance

205 FEB -6 AM It 28

| 5. 1/1/0000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | in a file stression |
|--|----------------------------|--|--|-------------------------------------|
| File with: City or Town Clerk or Election C | Commission | | 1.1 | LETVICA |
| | Please pr | rint or type all information, ex | ccept signatures | |
| NOTICE IS HEREBY GI candidate's committee as for | | th the provisions of General | Laws, Chapter 55, as amended | , of the organization of a |
| 1. Committee Name: | COMMITTE | F TO ELECT S | STEVE SMILE'S | SELECTMAN |
| | (The name of the committ | ee must include the candidate's last | name) | |
| 2. Committee Address | s: 193 NASI | IVA RD, BILL | ERICA, MA OI | 862 |
| 2a. Mailing Address: | 193 NASA | EVA RD, BILLER | 4 CA, MA 018 | 62 |
| 3. Purpose: | TO BUEGT | SEVEN SM | ILLOIS SELECTA | MAN |
| 4. Officers: Chairman: | Name Patrick Lage | Residential Address | Zip Te Rocal, Billerica OI e, Billerica MA 018 | 1. No. <u>921 (978) 362</u> -148 |
| Treasurer: | Barry Lombard | Je 9 Phyllos Driv | e, Billerica MA 018 | 21 (978)362-3149 |
| Other officer: | | | | · |
| Other officer: | · | | | |
| | Attach additional page, if | necessary, with other officers and fin | nance committee, if any | |
| 5. Candidate: | STEVEN M | SMILGIS 193 NI | ASHUA ROBILIERICA, | na 01862 978-663-81 |
| | Name | Address | | I. No. |
| 6. Office Sought: | SELECTMAN | <i></i> | | |
| | Title | District | Party affiliation | on, if applicable |

relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election:

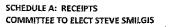
SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

24 Jun 2015



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| D | ATE RECEIVED | NAME | | ADDRESS | | | | AMOUNT | OCCUPATION & EMPLOYER (\$200 OR MORE) |
|---|--------------|--------------|--------------|------------------------|-----------------|----|-------|--------|--|
| | 03/17/15 | Patrick | Logue | 5 Pinetree Road | Billerica | MA | 01821 | 200.00 | Revenue Manager, Boyle Transportation |
| | 02/07/15 | Courtney | Lombardo | 9 Phyllis Drive | Billerica | MA | 01821 | 30.00 | • |
| | 03/28/15 | Courtney | Lombardo | 9 Phyllis Drive | Billerica | MA | 01821 | 20.00 | |
| | 02/20/15 | Marc | Lombardo | 9 Eubar Circle | Billerica | MA | 01821 | 100.00 | Director of Sales, Cornerstone on Demand |
| | 03/28/15 | Marc | Lombardo | 9 Eubar Circle | Billerica | MA | 01821 | 200.00 | , |
| | 03/23/15 | Melissa | Lombardo | 9 Eubar Circle | Billerica | MA | 01821 | 500.00 | School Nurse, Billerica Public Schools |
| | 02/20/15 | Barry & Jean | Lombardo | 9 Eubar Circle | Billerica | MA | 01821 | 100.00 | |
| | 02/20/15 | Barry | Lombardo Ir. | 9 Phyllis Drive | Billerica | MA | 01821 | 100.00 | |
| | 03/23/15 | Glenda | Lovegrove | 11 Kensington drive | Billerica | MA | 01821 | 150.00 | |
| | 02/20/15 | Michael | Maigatter | PO Box 123 | Pinehurst | MA | 01866 | 50.00 | |
| | 02/26/15 | Cyndy | Malgatter | PO Box 123 | Pinehurst | MA | 01865 | 85.00 | |
| | 02/20/15 | Lucy | Pullen | 83 School St | Belmont | MA | 02478 | 100.00 | |
| | 02/20/15 | Alan | Ramos | 39 Mt Pleasant Street | North Billerica | MA | 01862 | 50.00 | |
| | 03/28/15 | Blake | Robertson | 383 Treble Cove Road | 8illerica | MA | 01862 | 50.00 | |
| | 03/17/15 | Nicholas | Rosa | 128 Partridge Road | Billerica | MA | 01821 | 50.00 | |
| | 02/25/15 | Richard | SmilgIs | 93 Wilmington Road | 8urlington | MA | 01803 | 351.00 | Retired |
| | 02/20/15 | Wayne | Smith | 6 Chadwick St | North Billerica | MA | 01862 | 50.00 | |
| | 02/20/15 | Michael | Ventura | 21 Poe Road | Billerica | MA | 01821 | 200.00 | Unemployed |
| | 03/23/15 | Michael | Walsh | 574 Boston Rd - Unit 2 | Billerica | MA | 01821 | 50.00 | |