



# BOARD OF SELECTMEN

TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
FAX: 978-671-0947

RECEIVED  
2018 APR 20 AM 10:43  
TOWN OF BILLERICA

Andrew N. Deslaurier, *Chairman*  
Edward J. Giroux, *Vice Chairman*  
Kimberly J. Conway, *Secretary*  
George J. Simolaris, Jr., *Member*  
Michael S. Rosa, *Member*

## MEETING AGENDA

APRIL 23, 2018

### CALL TO ORDER

1. Open Microphone
2. Reorganization of the Board of Selectmen

### ANNOUNCEMENTS

3. All Other Announcements May Be Viewed on the Town of Billerica Website, Selectmen's Page

### PRESENTATIONS

4. Report from Billerica Substance Abuse Prevention Committee

### MINUTES

5. April 9, 2018

### PUBLIC HEARING

6. 7:10 P.M. – National Grid/Verizon – National Grid to Relocated Pole 90, 25 Feet Toward Existing Pole 91. The New Pole Will be on Property Line. This Will Eliminate an Aerial Trespass, Location Approximately As Shown on Plan Attached, Plan #25164825

*America's Yankee Doodle Town*

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**MEETING AGENDA**

**APRIL 23, 2018**

2018 APR 20 AM 10:43

-2

**OLD BUSINESS**

- 7. **Town Manager's Report**
  - Fiscal Efficiency
  - Professional Recognition
- 8. **Water Sewer Rates In Town and Out of Town**
- 9. **Transconnection, 574 Boston Road, Request for One (1) New Driver, Nguyen Tan, and One (1) Additional Taxi Cab, 2009 Ford Equivan, Color White, VIN # LV75229**
- 10. **Approval of Warrant Articles\***

**NEW BUSINESS**

- 11. **Request to Mark September 8<sup>th</sup> as Dementia Friendly Billerica Day**
- 12. **Recreation Department, Request for Permission to place 4 small "Concerts On the Common" signs around the Common for the Summer**
- 13. **Merrimack Valley Harley Group 29<sup>th</sup> Annual Blessing of the Bikes Motorcycle Run**
- 14. **Easements for Sewer Contract 36**
- 15. **Srija Foods, Inc., d/b/a Royal Tavern, 786 Boston Re: Change of Hours, Monday – Thursday 11:00 a.m. to 12:00 a.m. (Food & Alcohol), Sunday 10:00 a.m. to 11:00 p.m. (for Food) and 12:00 p.m. to 11:00 p.m. (Alcohol) and Weekday Entertainment License**
- 16. **Executive Session – BMEA Contract**

**MEETING SCHEDULE**

**May 7 and 21, 2018**

**Town Meeting Begins May 1, 2018**

**May 1, May 8, May 10, May 15, May 17, May 22, and May 24, 2018 Prior to Town Meeting if necessary**

**\*Amended on April 20, 2018, approved by Chairman Deslaurier**



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